19—27. REVELATION, 1687   
   
 AUTHORIZED VERSION. AUTIORIZED VERSION REVISED.   
 as it were transparent. glass.   
 the city was pure gold, as gold, saw no temple therein : ¢sonniv.2s.   
 it were transparent glass. for the Lord God Almighty is the   
 24nd I saw no temple temple thereof,   
 therein: for the Lord God And the city hath no need of tys-x3i5,25.   
 Almighty and the Lamb the sun, neither of the the Lamb. to Syiy\*\*   
 are the temple of it. shine in it: for the glory of God   
 33 And the city had no did lighten it, and the Lamb is the   
 need of the sun, neither light thereof,   
 of the moon, to shine in tshall walk by means of the light t   
 it: for the glory of God of it: and the kings of the earth do   
 did’ lighten it, and the bring their glory + And it. nations »   
 Lamb is the light thereof. the gates of it shall not be shut at   
 24 And the nations of them all by day: ot them:   
 which are saved shall walk night there. fare all   
 in the light of it: the bring the glory and honour 851 And t our ancient   
 ings of the earth do bring nations into it, 97 And ™ there shall mts-sx50.8,   
 glory and honour in no wise enter ¥ into it any be no k! 4,   
 into it. 3 And the gates that defileth, or 261.And they shall, {3°   
 of it shall not be shut at tion or falsehood: but only they   
 all by day : for there shall   
 be no night there. 6 And   
 they shall bring the glory   
 and honour of the nations}   
 into it. 27 And there shall   
 in no wise enter into it any   
 thing that defileth, neither which are written in the Lamb’s   
 whatsoever worketh abomi- " book of life.   
 nation, or maketh a Lie:   
 but they which are written   
 in the Lamb's book of'   
 life.   
 cubits long and as many broad), each one for sun and moon both,—to the world that   
 separately of the gates was [made] out then is, and her inhabitauts. For such   
 of one pearl. And the street (gencric: inhabitants are clearly supposed ; see below,   
 the strect-material, thronghont) of the and ch. xxii. 2). And the kings of the   
 city [was] pure gold like transparent earth (no longer hostile to Christ) bring   
 glass (see above on yer. 18). And a tem- (present tense of habit and certainty, as so   
 ple I saw not in it: for the Lord God Al- often in this prophecy) their (the kings’,   
 mighty is the temple of it, and the Lamb not the nations’, as ver. 26) glory (sce Isa.   
 (i.e. the inhabitants need no place of wor- Ix. 3: all in which they glory) into her:   
 ship or sacrifice, the object of all worship and her gates shall never he shut by day   
 Deing present, and the great Suerifice Him- (i.e. in meaning, shall never be shut, see-   
 self being there). And the city hath not ing it will always be day: shall never be   
 need of the sun nor yet of the moon, that shut, for if they were, they must be shut   
 they should shine on her: for the glory of by day): for night shall not exist there.   
 God (the brightness of His presence, the And they (men) shall bring the gloryand the   
 Sheehinah: sce above, ver. 11) lightened costliness of the nations into her (Isa. Ixvi.   
 her, and her lamp was (or is) Lamb (see. 12. Among the mysteries of this heaven   
 Isa. 1x.19, 20, No as mett of the mem- and new earth this is set to us: that,   
 bers of the sentence must be thought of, besides the glorified church, there shall   
 such as that the glory of God is her Sun, be dwelling on the renewed earth nations,   
 and the Lamb her moon, as has been done organized under kings, and [xxii, 2] saved.   
 by some Commentators): and the nations ly means of the influences of the heavenly   
 shall walk by means of her light (i.c. she city). And there shall never enter into her   
 shall be so bright as to serve the light,— every thing unclean, and working abomi-